

# MARKETING AGREEMENT FORM

Southern Association for Vascular Surgery 44<sup>th</sup> Annual Meeting  
January 8-11, 2020 ♦ The Breakers ♦ Palm Beach, FL

Exhibitor: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

By signing this document, company agrees to the following commitment and that a 50% payment is due with this agreement and the balance is due by **Friday, November 13, 2019**. In the event of cancellation after November 13<sup>th</sup>, a refund will not be issued.

All applicable artwork must be submitted to SAVS for approval prior to use. This includes banners, screensavers and ads. Only SAVS exhibitors will be allowed to participate in the SAVS Marketing program. Please select the marketing opportunity:

Hotel Key Cards \$5,000

Conference Bags \$5,000

Graphic Board \$2,500

*I acknowledge that the Southern Association for Vascular Surgery does not allow any Satellite Symposia or Industry related activities to occur during the Annual Meeting.*

## PAYMENT INFORMATION

FEE DUE: \$ \_\_\_\_\_

Check amount enclosed: \$ \_\_\_\_\_

CREDIT CARD



Amount to be charged: \$ \_\_\_\_\_

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Security Code

(3-4 numbers on front or back of card)

\_\_\_\_\_  
Name as it appears on credit card

\_\_\_\_\_  
Cardholder's Signature

**Secure Fax: + 978.524.0461 This form must be faxed if credit card number is showing. DO NOT EMAIL.**

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different, please enter below.

_____ Company Name
_____ Street Address
_____ City/State/Postal Code /Country

### **Complete and return to:**

Southern Association for Vascular Surgery  
500 Cummings Center, Suite 4400  
Beverly, MA 01915 USA

[industry@savs.org](mailto:industry@savs.org)

Phone: 978-927-8330

Fax: 978-524-0461